



AGENDA

Board Meeting

Meeting Date: Thursday, March 3, 2022
Meeting Time: 2:30 p.m.
Location: Town Hall, Council Chambers (Virtual)
Prepared by Jennifer Bisley, Executive Director

A. Call to Order

A.1 Traditional Territory Acknowledgement

We would like to begin our meeting by recognizing the First Nations, Metis, and Inuit Peoples of Canada as traditional stewards of the land. The municipality is located within the boundary of Treaty 18 region of 1818 which is the traditional land of the Anishnaabek, Haudenosaunee, and Wendat-Wyandot-Wyandotte peoples.

A.2 Corporation Member Attendance

A.3 Approval of Agenda

Recommended (Moved by, Seconded by)

THAT the Agenda of March 3, 2022, be adopted as circulated, including any amendments.

A.4 Declaration of Pecuniary Interest and general nature thereof

NOTE: In accordance with the *Municipal Conflict of Interest Act* and the Town Procedural By-law 2021-76, Attainable Housing Corporation Members must file a written statement of the interest and its general nature with the Clerk for inclusion on the Registry.

A.5 Previous Minutes

Recommended (Moved by, Seconded by)

THAT the Board meeting minutes of February 10, 2022, be adopted as circulated, including any revisions to be made.

A.6 Previous Closed Session Minutes

Recommended (Moved by, Seconded by)

THAT the Closed Session Board meeting minutes of February 10, 2022, be adopted as previously circulated.

B. Staff Reports, Deputations, and Presentations

B.1 Deputations/Presentations

None

B.2 Public Comment Period (each speaker is allotted three minutes)

NOTE: In accordance with the Town Procedural By-law 2021-76 fifteen minutes is allotted at the Meeting to receive public comments regarding Attainable Housing Corporation matters included on the Agenda. The speaker shall provide their name and address and shall address their comments to the Chair. Comments shall not refer to personnel, litigation, or potential litigation matters, or matters that are a follow up to a Public Meeting.

NOTE: Board meetings are taking place virtually to assist with social distancing with respect to COVID-19. Comments received from the public that have not been included on the Agenda will be read at the meeting by Administration.

B.3 Staff Reports

B.3.1 Napier Street Update

Recommended (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation receive Item B.3.1 Napier Street Update for information.

B.3.2 Gateway Project Update

Recommended (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation receive Item B.3.2 Gateway Project Update for information.

AND THAT The Blue Mountains Attainable Housing Corporation award the contract for the Phase Two Environmental Site Assessment to McIntosh Perry in the amount of \$18,800 plus HST.

B.3.3 Financial Report

Recommended (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation receive Item B.3.3 Financial Report for information.

AND THAT The Blue Mountains Attainable Housing Corporation approve the Balance Sheet Report as of December 31, 2021, and Profit and Loss Report from January 1 to December 31, 2021 for audit purposes.

C. Matters for Discussion

C.1 Attainable Housing and the Community Campus of Care Pilot Project: What is the Role of The Blue Mountains Attainable Housing Corporation?

Background information: [Special Meeting of Council, March 2, 2022: Presentation D.1: Vision for the development of a community campus of care pilot project](#)

D. Correspondence

None

E. New and Unfinished Business

E.1 Additions to the Agenda

F. Closed Session

Recommended (Moved by, Seconded by)

THAT with regard to subsection 239 of the *Municipal Act, 2001*, The Blue Mountains Attainable Housing Corporation does now move into closed session in order to address:

(g) a matter in respect of which a council, board, committee or other body may hold a closed meeting under another Act with respect to advice and recommendations from staff; and

(k) a position, plan, procedure, criteria, or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board with respect to the Gateway Project.

The Board went into closed session at (TIME) p.m.

The Board rose from closed session at (TIME) p.m.

Closed Session Reporting Out Statement

G. Notice of Meeting Dates

April 7, 2022 @ 2:30pm

May 5, 2022 @ 2:30pm

June 2, 2022 @ 2:30pm

Town Hall, Council Chambers/Virtual

H. Adjournment

Recommended (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation does now adjourn at (time) p.m. to meet again at the call of the Chair.