



# AGENDA

## Board Meeting

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**Meeting Date:** Thursday, April 7, 2022  
**Meeting Time:** 2:30 p.m.  
**Location:** Virtual – Microsoft Teams meeting  
**Prepared by** Jennifer Bisley, Executive Director

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### A. Call to Order

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#### A.1 Traditional Territory Acknowledgement

We would like to begin our meeting by recognizing the First Nations, Metis, and Inuit Peoples of Canada as traditional stewards of the land. The municipality is located within the boundary of Treaty 18 region of 1818 which is the traditional land of the Anishnaabek, Haudenosaunee, and Wendat-Wyandot-Wyandotte peoples.

#### A.2 Corporation Member Attendance

#### A.3 Approval of Agenda

*Recommended* (Moved by, Seconded by)

THAT the Agenda of April 7, 2022, be adopted as circulated, including any amendments.

#### A.4 Declaration of Pecuniary Interest and general nature thereof

NOTE: In accordance with the *Municipal Conflict of Interest Act* and the Town Procedural By-law 2021-76, Attainable Housing Corporation Members must file a written statement of the interest and its general nature with the Clerk for inclusion on the Registry.

#### A.5 Previous Minutes

*Recommended* (Moved by, Seconded by)

THAT the Board meeting minutes of March 3, 2022, and April 4, 2022 be adopted as circulated, including any revisions to be made.

#### A.6 Previous Closed Session Minutes

*Recommended* (Moved by, Seconded by)

THAT the Closed Session Board meeting minutes of March 3, 2022, and April 4, 2022 be adopted as previously circulated.

## **B. Staff Reports, Deputations, and Presentations**

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### **B.1 Deputations/Presentations**

#### **B.1.1 Suzanne Craig – Accountability Regime Options**

*Recommended* (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation select accountability regime option \_\_\_\_ for further consideration.

#### **B.2 Public Comment Period (each speaker is allotted three minutes)**

NOTE: Fifteen minutes is allotted at the Meeting to receive public comments regarding Attainable Housing Corporation matters included on the Agenda. The speaker shall provide their name and address and shall address their comments to the Chair. Comments shall not refer to personnel, litigation, or potential litigation matters, or matters that are a follow up to a Public Meeting.

**NOTE:** Board meetings are taking place virtually to assist with social distancing with respect to COVID-19. Comments received from the public that have not been included on the Agenda will be read at the meeting by Administration.

### **B.3 Staff Reports**

#### **B.3.1 Napier Street Update**

*Recommended* (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation receive Item B.3.1 Napier Street Update for information.

#### **B.3.2 Gateway Project Update**

*Recommended* (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation receive Item B.3.2 Gateway Project Update for information.

#### **B.3.3 Financial Report**

*Recommended* (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation receive Item B.3.3 Financial Report for information.

## **C. Matters for Discussion**

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### **C.1 Community Campus of Care Pilot: Scope of Services and Policy (report to follow)**

## **D. Correspondence**

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None

## **E. New and Unfinished Business**

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### **E.1 Additions to the Agenda**

## **F. Closed Session**

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**Recommended** (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation does now move into closed session to address:

- i. a position, plan, procedure, criteria, or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board with respect to the Gateway Project
- ii. personal matters about an identifiable individual with respect to an employee.

The Board went into closed session at (TIME) p.m.

The Board rose from closed session at (TIME) p.m.

### **Closed Session Reporting Out Statement**

## **G. Notice of Meeting Dates**

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May 5, 2022 @ 2:30pm

June 2, 2022 @ 2:30pm

## **H. Adjournment**

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**Recommended** (Moved by, Seconded by)

THAT The Blue Mountains Attainable Housing Corporation does now adjourn at (time) p.m. to meet again at the call of the Chair.